



**SINDH INSTITUTE OF PHYSICAL MEDICINE & REHABILITATION
EXAMINATION DEPARTMENT**



Ref No: SIPMR/EXM/2025-036

Date: 22nd February, 2025

PROCLAMATION

With the approval of the competent authority, the undersigned is pleased to declare the result of First Year Bachelor of Science Occupational Therapy (BSOT) Semester-II Retake Batch 2022-2023.

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Additional Controller of Examination



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Result of First Year BSOT Semester-II Retake Batch-2023

Following candidate failed in the paper/s as shown against their respective seat number:

| Seat No. | Subject Failed |
|----------|----------------|
| 23101 | ANATOMY-II |

Following is the result of Repeater Candidates (4th Attempt) as per subject Appeared:

| Seat No. | As per Subject Appeared |
|----------|--|
| 2284 | Anatomy-II = PASS Physiology-II = PASS Islamic Studies / Ethics = PASS |
| 2285 | Expository Writing = PASS |

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Statistics of First Year BSOT Semester-II Retake Batch-2023

| S. No. | Statistics | |
|--------|-------------------------------|-----|
| 01 | Total No. Students Registered | 01 |
| 02 | Total No. Students Appeared | 01 |
| 03 | Total No. Students Passed | Nil |
| 04 | Total No. Students Failed | 01 |
| 05 | Total No. Students Absent | NIL |
| 06 | Total No. Students Withheld | NIL |
| 07 | Pass Percentage % | 0% |

Note:

1. The Institute reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
2. Typographic error if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantage.
3. The Institute reserved the right to correct mistake/s as and when it comes to the notice.
4. The scrutiny applications must be submitted without transcript within 10 days from the date of declaration of results. (if desire)

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**Statistics of First Year BSOT Semester-II Repeater Candidates (4th Attempt)
(Batch-2022)**

| S. No. | Statistics | |
|--------|-------------------------------|------|
| 01 | Total No. Students Registered | 02 |
| 02 | Total No. Students Appeared | 02 |
| 03 | Total No. Students Passed | 02 |
| 04 | Total No. Students Failed | NIL |
| 05 | Total No. Students Absent | NIL |
| 06 | Total No. Students Withheld | NIL |
| 07 | Pass Percentage % | 100% |

Note:

1. The Institute reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
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